

**Scott County School District 2  
School Board of Education Meeting  
Central Office Board Room  
375 East McClain Avenue  
Scottsburg, IN 47170**

**Available live on Scott County School District 2 Facebook Page**

<https://www.facebook.com/scsd2>

**Agenda  
January 26, 2021**

**Executive Session 5:15 p.m.**

IC 5-14-1.5-6.1(b)(9)- To discuss job performance evaluation of individual employees. IC 5-14-1.5-6.1 (d) A Real Property transaction- Purchase. IC 5-14-1.5-6.1(b)(3) For discussion of the assessment, design, and implementation of school safety and security measures, plans, and systems

**Finance Committee Annual Meeting - 6:45 p.m.**

**(I.C. 5-13-7-7, 5-13-7-7)**

- I. Call to Order
- II. Investment Report
  - a. Request to retain WesBanco as corporation depository
  - b. Request to void all outstanding checks written prior to December 31, 2018.
- III. 2020 Year End Review Presentation

**Regular Board Meeting - after Finance Committee Annual Mtg**

- I. Call to Order
- II. Pledge of Allegiance
- III. Recognition of Visitors
- IV. Superintendent's Report

- a. [Virtual School Report & Homebound Report](#)
  - b. Staff Exit Survey
  - c. Student-Athlete Accomplishments
  - d. SHS Presentation regarding 2021-2022 School Schedule
  - e. [Enrollment Update](#)
- V. Consideration of Modification to the Agenda and Approval
- VI. Consent Agenda
- A. Consideration of Board Minutes [1-12-21](#)
    - Executive Session Minutes [1-19-21](#)
    - Executive Session Minutes [1-21-21](#)
  - B. Financial Considerations
    - 1. [Payroll Claims 1-14-21](#)
    - 2. Regular Claims
      - a. [Regular Claims 1-8-21 - 1-21-21](#)
      - b. [AP Invoice Report 1-22-21](#)
  - C. Personnel Recommendations
    - 1. Resignation(s)
      - a. [Heather Collier - SES Instructional Aide](#)
      - b. [Roscoe Peacock - SMS Assistant Wrestling Coach](#)
      - c. [Nicole Chapa - SES Pre-School Aide](#)
    - 2. Certified Staff Recommendation(s)
      - a. [Administrative Contract Salary Adjustments for 2020-2021 & Renewals for 2021-2022](#)
      - b. [William Snowden - Social Worker](#)
    - 3. Support Staff Recommendation(s)
      - a. [Director Renewals for 2021-2022 and Salary Adjustments for 2020-2021](#)
      - b. [Brenda Thompson - SMS Cook](#)
      - c. [Rhonda Howard - LES Library Aide](#)
    - 4. ECA Recommendation(s)
      - a. [Bobby Ashley Assistant Varsity Girls Track Coach](#)
      - b. [Vince Schroeder - SMS Wrestling Volunteer](#)
      - c. [Mary Everett - LES Bus Supervisor](#)
      - d. [Tracy South - LES Temperature Checker](#)
      - e. [Stephanie \(Zollman\) Kelley - SMS Special Ed Team Leader](#)
      - f. Ethan Thomas - SMS Assistant Wrestling Coach

5. [Positions to Post](#) (Date Posted)
  - a. SES 5.75 hr/180 days Instructional Aide (1-13-21)
  - b. SMS Assistant Wrestling Coach (1-18-21)
  - c. SES 7hrs/4 days week SES Preschool Aide (1-21-21)

D. [Surplus Property Disposal](#)

VII. Other Business

1. [Cares Act Grant](#)
2. VFES Parking Lot Design-Build Project Discussion & Consideration of Design Changes  
[VFES Parking Lot Proposed Changes](#)  
[VFES Parking Lot Add Alternates- Cost Estimate](#)
3. [Resolution to Purchase Real Estate](#)
4. Scott 2 Calendar Adjustment for 2020-2021
5. [Scott 2 Calendar for 2021-2022](#) Approval

[Thank you card](#) from the family of Waylen Boyle.

VIII. Adjourn

Upcoming Events:

NOTICE: Any member of the public who will be attending the board meeting and who will need an auxiliary aide should contact the Superintendent's Office at [812-752-8946](tel:812-752-8946) to permit advance preparation.